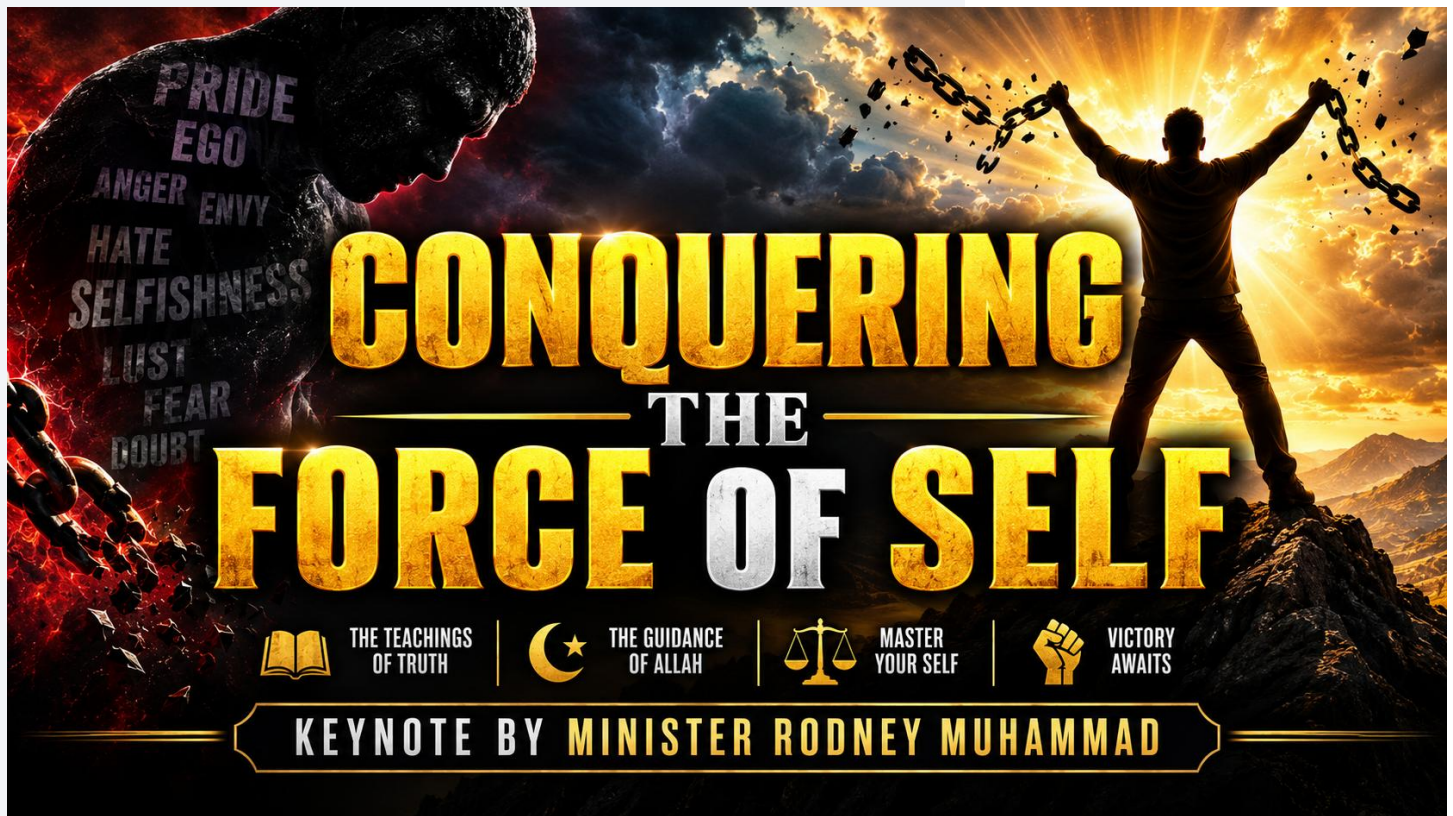




STUDY GUIDE

LECTURE: SUBDUING SATAN:
CONQUERING THE FORCE OF SELF

DELIVERED: SUNDAY JULY 19 2026

KEYNOTE:
STUDENTS REGIONAL MINISTER
RODNEY MUHAMMAD

SUMMARY

Brother Joseph Muhammad opens the service with a profound message entitled "The Mirror of Truth." He outlines how judgment, gossip, and hypocrisy are destructive patterns within the community. Citing Surah 103 (Al-Asr), he argues that self-improvement is the indispensable basis for community development and nation-building, urging the audience to "put down the stones of judgment and pick up the mirror of truth."

Keynote Speaker: Student Regional Minister Rodney Muhammad Delaware Valley Student Regional Minister Rodney Muhammad delivers the keynote address, "Subduing Satan: Conquering the Force of Self." Drawing on deep scriptural and scientific insights, Minister Rodney Muhammad explains that Satan is not merely an external entity, but an internal force of the "self" that must be mastered through obedience to Allah's laws.

Key themes include:

- The relationship between universal law (Motion and Order) and human success.
- Analyzing the "Mind of Cain"—a spirit that refuses to repent and demands God accept it on its own terms.
- A critical look at current "subject-verb agreement" in Black America: why acting in the past tense (looking to the oppressor for necessities) limits progress in the present.
- How breaking free from a limited mindset is the prerequisite for building a righteous nation.

Watch this lecture to understand the urgency of the time and learn how to claim your divine victory through self-correction and alignment with the Will of God.

Study Guide: Student In The Ministry Joseph Muhammad

Five Questions and Answers

1. **Q: According to Brother Joseph, what external metrics is a nation's progress often measured by, and what is the true, internal metric?**
 - **A:** Progress is often measured by economic wealth, political influence, and academic accolades. However, the true metric of a civilization's success is internal, spiritual, and moral—found in how brothers and sisters love, honor, and act toward one another.
2. **Q: What is "Tribunal" in this context, and why is it destructive?**
 - **A:** "Tribunal" refers to the community becoming the judge, jury, and executioner of one another through gossip and condemnation. It is destructive because pointing out another's darkness temporarily blinds an individual to their own flaws, halting collective progress.
3. **Q: Define the "Mirror of Truth" and its three components mentioned in the lecture.**
 - **A:** The "Mirror of Truth" is holding up the teachings to examine self before judging others. Its three components are: 1) Uncompromising honesty regarding one's own hidden flaws and insecurities; 2) Dismantling hypocrisy (referencing the speck in a brother's eye vs. the beam in one's own); and 3) Cultivating empathy.
4. **Q: What is the philosophical pillar of the Millions More Movement and rising regarding community development?**

- **A:** The core pillar is that self-improvement is the basis of community development.

5. **Q: Nation building does not start at city hall or the state capital according to the lecture. Where does it start?**

- **A:** It starts in the privacy of one's own home and in the quiet chambers of one's own heart.

Study Guide: Minister Rodney Muhammad (Keynote)

Twelve Questions and Answers

1. **Q: Regarding obedience to law, what was the instruction given by the Most Honorable Elijah Muhammad?**

- **A:** He taught to obey the laws of God and to obey the laws of the civilization as long as those laws do not conflict with the commands of God.

2. **Q: How did the "biblical scholars" mentioned in the lecture define the "Mind of Cain"?**

- **A:** It is a mind that does not feel it needs to repent for anything, wanting God in their life but demanding God accept them on their own terms, rather than accepting God's terms.

3. **Q: How does Minister Rodney Muhammad interpret God asking Satan if he considered his servant Job in a 21st-century context?**

- **A:** He interprets it as God asking if Satan has considered his servant, the Nation of Islam.

4. **Q: What is the significance of the mathematical data regarding the planet Pluto (revealed in 1930, 67,000 miles in diameter) in relation to the Nation of Islam?**

- **A:** It corresponds to the 67th Surah (Al-Mulk/The Kingdom) and symbolizes a "dead people" (the Black man in America) being called out of darkness in 1930 to move at the fantastic "speed of the righteous" through Supreme Wisdom.

5. **Q: What are the first and second laws of the universe mentioned by the speaking Ministers?**

- **A:** The first law is Motion; the second law is Order.

6. **Q: What is the consequence when there is motion but no order?**

- **A:** Motion tears itself apart, ultimately bringing motion to an end. Disorder produces the death of a society, nation, or civilization.

7. **Q: Minister Rodney Muhammad states that Satan is not just the Caucasian, but also a "force of self." How does he prove this using the opening of Muslim prayer?**

- **A:** He points out that even when a believer is alone in their house at 5:00 AM, they seek refuge in Allah from the accursed Satan. Because the white man is not present, this proves Satan is an internal force of self, urges, and desires that must be mastered.

8. **Q: Regarding the "language of prophecy," what does Minister Rodney Muhammad mean when he says the "uncle" (Black people) cannot talk his own language because "tenses were all messed up"?**

- **A:** He means that due to being mistaught by the enemy, Black people are using past tense actions in a present tense reality—thinking things meant for the future have already happened, or continuing slave-era behaviors when they are supposedly free.

9. **Q: According to the lecture, why did God command the Son of Man to be quiet and let the "wind" speak to the "dry bones" in the valley?**

- **A:** Because preaching alone was not enough. Circumstances (the wind) must come upon the people to force them to look at their lives and realize they must do for self regarding food, clothing, shelter, and education.

10. **Q: How does the lecture define "subject-verb agreement" in a grammatical and a behavioral sense for Black America?**

- **A:** Grammatically, if the subject is in the present, the action (verb) should be present tense. Behaviorally, Black America claims physically to be in the present (post-slavery), but their actions belong to the past tense (mental slavery)—continuing to look to the Caucasian oppressor for necessities, employment, and education instead of doing for self.

11. **Q: What creates the "cleavage" (splitting or dividing apart) in relationships within the community?**

- **A:** Tension and stress, which arise when people are "out of step with the time" (out of subject-verb agreement).

12. **Q: According to the Minister, what has "broke free of that mental jail" and the "स्टील (steel) trap" of a limited mindset done for the believer?**

- **A:** It allows them to understand that all things are possible to those who believe. Rather than working to do the impossible, they must work to remain a believer, which breaks limitations and stops training oneself in what they *can't* do.