



## STUDY GUIDE

LECTURE: **LOOSE THEM!**  
**THE COLT AND THE DONKEY**

DELIVERED: SUNDAY MARCH 29 2026

**KEYNOTE:**  
**REGIONAL STUDENT MINISTER**  
**RODNEY MUHAMMAD**

## SUMMARY

This powerful Sunday lecture from **Mosque No. 12** features two dynamic servants in the Nation of Islam: **Student in the Ministry Joseph Muhammad** and **Delaware Valley Student Regional Minister Rodney Muhammad**.

Student Joseph Muhammad opens the meeting with prayer, reflection, and a deeply instructive talk centered on **the Law of Use and the Law of Abuse**, drawing from the teachings of the Honorable Elijah Muhammad and the Honorable Minister Louis Farrakhan. His message emphasizes discernment, stewardship of divine gifts, the danger of misuse, and the necessity of moral responsibility in thought, action, and community life.

Student Regional Minister Rodney Muhammad follows with a profound and far-reaching lecture titled **“Jesus the Revolutionary.”** He reframes the life and mission of Jesus through the lens of **root knowledge**, explaining revolution as a return to origin rather than mere revolt. His message explores Palm Sunday, Jerusalem, prophecy, and the deeper meaning of being “loosed” from spiritual, mental, economic, and political bondage. Minister Rodney emphasizes that true liberation requires participation, discipline, patience, and transformation—not spectatorship.

Together, these two servants deliver a unified message calling believers and seekers alike to:

- Think nation, not merely religion
- Embrace self-improvement and responsibility
- Understand prophecy beyond tradition and symbolism
- Prepare for real change by becoming 100% converted in mind and action

This lecture is a timely and timeless reminder that **God has come**, knowledge has been made plain, and the work of transformation begins within.

📌 **Recorded live at Mosque No. 12**

📌 **All Praise Is Due to Allah**

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### Student In The Ministry Joseph Muhammad

#### (Seven Questions & Answers)

1. **What is the Law of Use according to the lecture?**  
The Law of Use is the responsibility to use what God has given exactly as He intended. Proper use preserves blessings, while misuse invites loss.
2. **What is the Law of Abuse, and how does it operate?**  
The Law of Abuse comes into effect when gifts, power, or trust are misused, resulting in the loss of those gifts and often harm to self or others.
3. **Why does Student Joseph Muhammad warn about accepting gifts with “strings attached”?**  
Because gifts given with hidden motives are often tools of manipulation, control, or future exploitation rather than sincere goodwill.
4. **How does food relate to thought according to the teachings shared?**  
Food affects the mind; chemically altered or toxic food can influence behavior, emotions, and even suicidal or destructive thoughts.

5. **What danger is posed by modern chemistry and environmental poisoning?**

The misuse of chemistry in food, water, air, and medicine can sterilize populations, alter thinking, and weaken the ability to reproduce and resist oppression.

6. **Why is discernment emphasized as a divine gift?**

Discernment allows believers to judge intentions, avoid manipulation, and properly evaluate what they accept into their bodies and lives.

7. **What is the spiritual takeaway from the Law of Use and Abuse?**

Believers must be conscious, disciplined, and responsible with every gift—life, knowledge, children, health, and time—or risk losing them through misuse.

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**Study Guide**

**Student Regional Minister Rodney Muhammad**

**(Twelve Questions & Answers)**

1. **Why does Minister Rodney Muhammad call Jesus a revolutionary?**

Because Jesus sought to transform people by returning them to the origin of divine truth, not by overthrowing systems through violence or revolt.

2. **What is the difference between a revolution and a revolt?**

A revolt changes rulers, but a revolution uproots false foundations and establishes a new reality based on truth and origin.

3. **What is meant by “root knowledge”?**

Root knowledge is understanding that begins at the origin of things, not surface-level or branch knowledge shaped by tradition or culture.

4. **Why is religion described as unsafe when corrupted?**

When religion is controlled by Satanic influence, it becomes a tool of deception rather than liberation, offering comfort without transformation.

5. **What does it mean to be a participant rather than a spectator?**

True faith requires active involvement, discipline, and sacrifice—not passive listening or emotional enthusiasm alone.

6. **Why is pain associated with higher knowledge?**

Growth into higher understanding requires mental and emotional struggle, just as birth involves pain before new life emerges.

7. **What does Palm Sunday symbolize in this lecture?**

It represents the arrival of truth, victory, and liberation, but also exposes how quickly people can turn against God’s servant.

8. **What do the donkey and colt symbolize?**

The donkey represents the working masses; the colt represents the young, intelligent professionals who are tied up and need to be loosed.

9. **What does it mean to be “loosed”?**

To be freed from mental, economic, political, and spiritual bondage that prevents self-determination and nation-building.

10. **Why does Minister Rodney stress “thinking nation, not mosque”?**

Because focusing only on religious space limits growth, while nation-thinking builds institutions, economics, and collective power.

11. **Why did the Honorable Elijah Muhammad use the Bible extensively?**

The Bible was familiar to Black people and served as a tool to clean up behavior and restore discipline before deeper revelation was introduced.

12. **What does being “100% converted” mean?**

It means total commitment—no wavering, no compromise—where belief, behavior, and purpose are fully aligned with divine truth.