



## STUDY GUIDE

LECTURE: THE RECIPIENT OF REVELATION PT3

DELIVERED:  
SUNDAY NOVEMBER 30 2025

**KEYNOTE:**  
REGIONAL STUDENT MINISTER  
RODNEY MUHAMMAD

## SUMMARY

This powerful lecture features Student In The Ministry Joseph Muhammad and Student Regional Minister Rodney Muhammad, exploring the life-giving teachings of the Honorable Elijah Muhammad as represented by the Honorable Minister Louis Farrakhan. This teaching is presented as necessary for spiritual growth, designed to uplift those who feel down and ignite the very cells of the brain and body, raising one's frequency.

### **Student In The Ministry Joseph Muhammad:** Setting the Foundation

Joseph Muhammad stresses that attending the lecture ensures that if one felt down upon arrival, they will feel up upon leaving, because this teaching radiates and ignites the very cells of the brain and body, raising one's frequency. He highlights the imperative of study for **self-improvement**, which serves as the fundamental basis for true **community development**. He explains that the real community that must be addressed first is within oneself—the body as a house for the Spirit of God and a community of internal systems. He counsels that one must apply the mirror to one's own faults and remember that "practice makes improvement," not perfection, as all are in transition.

Addressing themes relevant to the Nation's study, he discusses hypocrisy and conspiracy, referencing scriptures that warn that repaying good with evil ensures "evil will not depart from his house." He emphasizes that the mindset of exclusivity, which feeds the ego and can extend to opposition or even murder, exists today against the "little tiny Nation of Islam" and the Honorable Minister Louis Farrakhan.

### **Student Regional Minister Rodney Muhammad:** The Messiah and the New Way Forward

Student Regional Minister Rodney Muhammad focuses extensively on the themes of **God's mercy**, the critical role of the messenger, and the urgency of self-reliance for survival. He affirms that he stands eternally indebted to the Honorable Minister Louis Farrakhan, a man who represents the **grace and mercy of God**. He points out that the Holy Qur'an teaches that **mercy was ordained over all of God's attributes**, which means God can override a scheduled destruction (justice) with His mercy—a reflection of the time we are currently living in. He observes that our current time may be seeing the fulfillment of the Honorable Elijah Muhammad's warning that Black people would revisit slavery, possibly manifesting in forms such as mass incarceration. He highlights that oppressive forces continue to show intent and willingness to keep people enslaved and isolated, referencing how the power of reading was essential for a character in a movie to overcome bondage. He notes that the shift in names among Black people away from those "put on them" demonstrates a move toward being an independent people, fulfilling the teaching of the **separation of two people**.

Rodney Muhammad profoundly details the role of the messenger as the "**recipient of revelation**" who is the very evidence, or "receipt," of God. He notes that much of the problem and opposition comes not from the government, but from the ministry class within the mosque, who seek the messenger's exalted position because they want the like of what God gave the messenger, yet they cannot handle the mission. He uses a biblical parallel to clarify that **Judas was merely a facilitator** used by external conspirators due to the corrupt condition of his heart and mind. He stresses that the aim of this world is to kill the messenger because he is the recipient of revelation. The Honorable Elijah Muhammad taught that the higher scientific class of Caucasians "shut their mouths" at his teachings concerning creation and their origin because they cannot scientifically dispute his truth; thus, defiance comes primarily from the ignorant and the lazy who dispute without knowledge.

Rodney Muhammad affirms that the Honorable Minister Louis Farrakhan is the man prophesied in Genesis to defeat the arguments of the religious scientists of this day, armed with "**unequaled wisdom and knowledge**" to bruise the serpent's head (where the poison is located). He recounts that Mr. Muhammad told Farrakhan that Allah would reveal truth through him, stressing that revelation cannot be studied or anticipated beforehand. To receive divine revelation, one must possess an "**attitude of receptivity**". He urges the audience to study the Minister's **character**, stating that **humility** is the necessary state for God to work and complete His plan of exaltation.

Using the analogy of the **Scarecrow** in *The Wizard of Oz* who wanted a brain he already possessed, Rodney Muhammad applies this to the Black community, noting that God will leave them in an economically squeezed situation until they begin to **"think for yourself"** and **"do for self or suffer the consequences"**. He addresses the level of insanity represented by the community spending \$1.6 trillion annually while being misguided. He states that the Minister has proved to be **trustworthy**, emphasizing that he will not compromise the truth, even if it is unpleasant or causes him to lose people, because he is obligated to deliver the message. He asserts that the apparent righteousness of the community is only because they are **covered by the righteousness of Farrakhan**. The education offered by the Messiah stretches the mind, moving people beyond the outdated methods of religion, which focus merely on **rituals**. He explains that a ritual acts like a **"cast"** to hold a broken structure in place, but it does not provide the internal healing and development required for genuine growth, which must come from within. He encourages action through *The National Agenda*, a book providing concrete steps for development. He concludes by reiterating the Qur'anic principle that God changes not the condition of a people until they change their own hearts and minds, because **self-improvement is the basis for community development**.

## Study Guide: Student In The Ministry Joseph Muhammad

1. **Question:** Who does Student In The Ministry Joseph Muhammad thank for coming to North America to seek the lost black man and woman, and what titles are ascribed to this figure?

◦ **Answer:** He thanks **Master W. Fard Muhammad**. Master W. Fard Muhammad is referred to as the long awaited Messiah of the Christians and the Mahdi of the Muslims.

2. **Question:** According to Joseph Muhammad, what is the ultimate goal of the life-giving teachings of the Honorable Elijah Muhammad, as represented by the Honorable Minister Louis Farrakhan, regarding a person's physical and mental state?

◦ **Answer:** The teaching "radiates and it **ignites the very cells of our brains and every cell in our body** to put us at a **higher level of frequency** that we vibrate at". He promises that if someone felt down upon entering, they will feel up upon leaving.

3. **Question:** What does Joseph Muhammad state is the fundamental basis for community development, and where must the study begin?

◦ **Answer: Self-improvement** is the basis for community development. He clarifies that while "community" often refers to neighborhoods, the "**real community**" that must be addressed first is **oneself** (the body), which houses the Spirit of Almighty God and functions as a community of systems (circulatory, respiratory, skeletal).

4. **Question:** In the context of personal growth, what common saying does Joseph Muhammad recommend changing, and what improvement does he suggest instead?

◦ **Answer:** Instead of saying "practice makes perfect," he teaches that "practice makes **improvement**". This is because we are all in transition, and in a short span of time—even nanoseconds—one can find a better way to do something, thereby showing improvement.

5. **Question:** Why does Joseph Muhammad encourage the audience to study the cover of *The Final Call* newspaper featuring Mother Khadija Farrakhan?

◦ **Answer:** He notes that the picture shows what **clean living looks like**. He credits her appearance and wonderful look not just to external factors but to the **clean heart** that the Honorable Minister Louis Farrakhan has, which causes his wife, Mother Khadija, to look the way she does.

6. **Question:** Drawing on the teachings of the Honorable Minister Louis Farrakhan, what dangerous mindset does Joseph Muhammad discuss that feeds the ego and can potentially lead to violence or murder?

◦ **Answer:** He speaks about the feeling of having an **exclusive right to something**. This exclusivity feeds the ego, gives a sense of being more important than others, and leads that person to oppose anyone who might cause them to lose that position, with the opposition extending to murder. He warns that this mindset exists today against the "little tiny Nation of Islam and the honorable Minister Louis Farrakhan".

7. **Question:** Joseph Muhammad outlines three essential areas of knowledge that the Honorable Elijah Muhammad taught, which caused a transformation in people prior to 1975. What are these three areas?

◦ **Answer:** These three areas are the **knowledge of self**, the **knowledge of God**, and the **knowledge of the devil or the enemy**.

## Study Guide: Regional Student Minister Rodney Muhammad

1. **Question:** To whom does Student Regional Minister Rodney Muhammad express eternal indebtedness, and what divine qualities does this man represent?

◦ **Answer:** He stands eternally indebted to the Honorable Minister Louis Farrakhan, who represents the **grace and mercy of God**.

2. **Question:** According to the Holy Qur'an, what attribute was ordained over all of God's attributes, and what powerful action can this attribute override?

◦ **Answer:** The Qur'an teaches that **mercy** was ordained over all of God's attributes, meaning God can **override a scheduled destruction** with His mercy.

3. **Question:** What prophecy of the Most Honorable Elijah Muhammad does Student Regional Minister Rodney Muhammad suggest may be manifesting today, and in what specific form?

◦ **Answer:** He recalls the warning that Black people were going to **revisit slavery**. He suggests that **mass incarceration** is a form of this today.

4. **Question:** In discussing the concept of "recipient of revelation," what metaphor does SRM use to explain the messenger's role as the evidence of God?

◦ **Answer:** The messenger of God carries the **"receipt"** for God, meaning he is the real evidence that none of us can deny, so God cannot be accused of destroying everything without warning.

5. **Question:** According to SRM's explanation, what was Judas's role in the conspiracy against Jesus, and why was he used by conspirators?

◦ **Answer:** **Judas was not a conspirator, but a facilitator.** The conspirators used him due to the corrupt condition of his heart and mind.

6. **Question:** What does the biblical statement that the prophesied man will "bruise the serpent's head" signify regarding the Honorable Minister Louis Farrakhan's power?

◦ **Answer:** It signifies that he is armed with **"unequaled wisdom and knowledge"** to defeat the higher wise arguments of the religious scientists of this day, because the head is where the poison is located.

7. **Question:** What two recurring questions does Student Regional Minister Rodney Muhammad encounter when speaking to white audiences regarding the teachings of the Nation of Islam?

◦ **Answer:** They always ask: 1) **Do you all still call us the devil?** and 2) **Why do you want to separate?**

8. **Question:** According to the Honorable Elijah Muhammad, why must Black people give up the names that were put on them?

◦ **Answer:** They could no longer go in their old names if they want to be **seen as an independent people**.

9. **Question:** Where did Student Regional Minister Rodney Muhammad identify the source of the most troublesome opposition and the initial plot to murder the Honorable Elijah Muhammad?

◦ **Answer:** The opposition came from **within the mosque**, specifically the **ministry class**, not the government or the FBI. They wanted the like of the position and blessing God gave the messenger.

10. **Question:** What is the critical difference between the education provided by the Messiah and the outdated methods of religion, particularly concerning spiritual healing?

◦ **Answer:** Religion primarily focuses on **rituals**, which act like a "**cast**" to hold a broken structure in place, but the **cast doesn't heal**. The education of the Messiah, however, is what stretches the mind and promotes the internal healing and development that comes from within.

11. **Question:** What character trait does SRM identify as the necessary state for God to work and complete His plan of exaltation for an individual?

◦ **Answer: Humility** is the necessary state, because God cannot exalt a proud man who is not always open to God instructing, correcting, and guiding him.

12. **Question:** What is the primary characteristic that makes the Honorable Minister Louis Farrakhan a trustworthy teacher, even if his message is difficult to hear?

◦ **Answer:** He is trustworthy because he will not **compromise the truth**, nor will he "color the truth" to make people feel good or keep the people, even if he is required to lose the people to deliver the message.