

STUDY GUIDE

LECTURE: THE RECIPIENT OF REVELATION

DELIVERED:

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KEYNOTE:

REGIONAL STUDENT MINISTER RODNEY MUHAMMAD

SUMMARY

PART I: Exposing the Secret War & The Urgency of the Time (Student In The Ministry Joseph Muhammad)

Student Joseph Muhammad opens the service by giving praise and thanks for the messengers sent by Allah (God) and acknowledging that in this modern context, Allah came Himself to the "wilderness" of North America in the person of **Master Fard Muhammad (MFM)** to save the lost Black man and woman. He confirms that the Honorable Minister Louis Farrakhan is the embodiment of every prophet in the Bible and the Holy Koran, and the embodiment of MFM and the **Most Honorable Elijah Muhammad (MHEM)**.

Minister Joseph Muhammad dives into the nature of the crisis facing humanity, warning listeners about the dangers of:

- **Hypocrisy and Conspiracy:** He discusses the study group dealing with these two subjects, noting that the Holy Qur'an's Sura 9—which does not open in Allah's name—deals with the "dire black mindset" called the hypocrites. He defines **conspiracy** as the action of conspiring, a combination of persons for an evil or unlawful purpose, especially applying to treason and murder.
- The Unfolding Prophecy: He stresses that 75% of the Bible is prophecy and that these predictions are unfolding right now as we live and breathe.
- Mass Killing & Silent Weapons: He warns that today it is easier to kill a million people than to control them. This mass killing is carried out using "silent weapons" like poison in food and water and chem-trails in the sky. He instructs listeners to bathe every 24 hours to wash off the harmful substances falling from the sky.
- Target: Chicago: He warns of the enemy's desire to destroy Minister Farrakhan and the Nation of Islam, citing a recent movie where the missile target was Chicago, the headquarters of the Nation.
- The Time of the End: He confirms the urgency of the moment, noting that we are in the 470th year since God spoke to Abraham, indicating that the years about the end of the world are rapidly approaching. He concludes by imploring followers to heed the prayers of refuge from the evil whispering devil that works from within the hearts of men.

PART II: Walking in the Light of Truth (Student In The Ministry Linda Muhammad)

Student Linda Muhammad continues the theme of divine guidance, reaffirming MHEM as the "true, the living, the risen and exalted Christ" and thanking MFM and MHEM for leaving Minister Farrakhan as a divine reminder and comforter. She emphasizes that it is **Savior's Day season** because a Savior came 9,000 miles to save those lost in North America.

Her message centers on the nature of truth and the necessity of personal spiritual illumination:

- Truth is Future Tense: She highlights the importance of paying attention to language, noting that the scripture says "ye shall know the truth, and the truth shall set you free" (future tense), emphasizing that this is a prophecy.
- The Perfection of Light: Reading from the Holy Qur'an (9:32), she teaches that those who oppose truth desire to put out the **light of Allah** (truth), but Allah will allow **nothing** to stop the perfection of His light, meaning the triumph of Islam throughout the world.
- Islam is Universal: She clarifies that Islam means freedom, justice, and equality, which are universal human rights, urging listeners not to get caught up in religious ideology.

- Arrogance Deprives Light: Drawing on Minister Farrakhan's words, she explains that if truth does not come in one's customary vessel (like a **gold bowl**), arrogance and foolishness will deprive that person of the light that can free them from their condition.
- Seek Your Own Light: Minister Linda Muhammad strongly warns against hypocrisy, referencing the prophecy where hypocrites beg believers to "borrow from your light." She emphasizes that every individual must develop their own personal relationship with the Lord of the worlds and seek a light of their own.

PART III: The English Requirement and the Science of Perfection (Student Regional Minister Rodney Muhammad)

Student Regional Minister Rodney Muhammad elaborates on the divine requirements for the Messiah and the path forward for Black America, arguing that the solution to our problems lies in the **scriptures**, **not the religions** that have failed us.

The Role of the Messenger:

- The Third One: Minister Muhammad explains the Qur'anic parable of the town where two apostles (MFM and MHEM) were rejected, but then strengthened by a **third one**—the Honorable Minister Louis Farrakhan. This era is viewed as a "makeup exam," referred to as English Lesson C No. I (Pass or Fail), because the people failed the first term.
- One with Elijah: Minister Muhammad confirms the intimate connection, stating that Farrakhan teaches MHEM is here now: "He's in me and I'm in him. He and I are one."
- Line Up Your Mind: The primary instruction for followers is not physical alignment, but to "line your mind up with the Messenger" and straighten up one's mind and consciousness to evolve to a higher state.
- The Requirement of English: He proves that the contemporary recipient of revelation must be English speaking. Since English is the most widespread language on Earth (400 million mother tongue, 700 million foreign tongue), this language is essential to warn all of humanity. He argues that the truth must come in English because it was the English language that the devil used to deceive the whole world.
- Constitutionally Tailor-Made: Minister Muhammad asserts that the Messiah is constitutionally tailor-made for his mission, citing the historical efforts of enemies, such as J. Edgar Hoover, who recognized the threat of a Black Messiah and worked to stop his rise among Black people.

The Call to Self-Improvement:

- The Science of Perfection: He challenges the belief that "nobody's perfect" by quoting Jesus—"Be ye perfect, even as your Father, who in heaven is perfect"—confirming that achieving perfection (or completion) is a science, not magic.
- Stop Feeding White Supremacy: Minister Muhammad stresses that dissatisfaction and failure stem from a lack of self-work. He advises Black people to "stop talking about white people all day" and cease feeding the mind of white supremacy. Instead, they must focus on maturing their perception through self-improvement, citing the historical example of China ("Red China") cutting themselves off from Caucasians, reviewing themselves, and reemerging as a world power.
- Working with God: He concludes that working on self-improvement means realizing you are working directly with your God, which leads to true freedom and development outside the control of others.

Study Guide: Student In The Ministry Joseph Muhammad

- I. Q: According to Student In The Ministry Joseph Muhammad, who are the figures historically thanked for bridging the path to the modern context, and who came to the wilderness of North America because the condition of Black people was so deplorable?
- **A:** Believers are eternally thankful for Moses and the Torah, Jesus and the Gospel, and Muhammad and the Holy Koran. However, the condition of Black people in North America was so deplorable that **Allah (God) came Himself** to the wilderness in the person of **Master Fard Muhammad** to seek and to save that which was lost.
- 2. Q: How does Student In The Ministry Joseph Muhammad characterize the identity of the Honorable Minister Louis Farrakhan in relation to previous messengers?
- A: Minister Joseph Muhammad states that the Honorable Minister Louis Farrakhan is the embodiment of every prophet in the Bible and the Holy Koran, and the embodiment of Master Fard Muhammad and the Most Honorable Elijah Muhammad.
- 3. Q: Why does the speaker stress the urgency of the present time, particularly relating to biblical prophecy and the sojourn of God's people?
- **A:** The urgency is stressed because the scriptures, especially the Bible, are **75% prophecy and 25% history**, meaning 75% of what is written is unfolding right now. Furthermore, the speaker notes that we are in the **470th year** since God spoke to Abraham, indicating that the years "about the end of the world are rapidly approaching".
- 4. Q: What is the nature of the "dire black mindset" discussed by the speaker in relation to the Holy Qur'an, and how are these individuals identified?
- **A:** The dire black mindset is identified as the **hypocrites**, whom the Holy Qur'an's **Sura nine** addresses, noting it is the only chapter that **does not open in the name of Allah**. Hypocrites are those who make a covenant with Allah but become niggardly, turn away, **break their promise, and lie**. They wear the clothes and identity of the chosen of God while doing everything except what God wants them to do.
- 5. Q: What is the legal definition of conspiracy cited by Minister Joseph Muhammad, and what is its primary focus?
- **A:** Conspiracy is defined as the action of conspiring, which is a **combination of persons for an evil or unlawful purpose**. Conspire comes from a Latin word meaning to "breathe together," and the legal definition emphasizes plotting mischief together and secretly. It especially applies to **treason and murder**.
- 6. Q: What methods does the speaker state the enemy is using to carry out mass killing in the "quiet war"?
- **A:** Citing Henry Kissinger's observation that it is now easier to kill a million people than to control them, the speaker warns that the enemy is using "silent weapons". These include poison in your food, poison in the water, and chem-trails that run up through the sky and then fall down on people. He advises bathing every 24 hours to wash off these harmful substances.
- 7. Q: Minister Joseph Muhammad references a film ("House of Dynamite") as a warning from the "open enemy." What specific target in the movie served as a dire message to listeners?

• **A:** The speaker noted that the target of the missile in the film was **Chicago**, not Washington, DC. This target signifies the open enemy's desire to **destroy the Honorable Minister Louis Farrakhan and the Nation of Islam**, as Chicago is their headquarters.

Study Guide: Student In The Ministry Linda Muhammad

- I. Q: Whom does Student In The Ministry Linda Muhammad identify as the "true, the living, the risen and exalted Christ" who was promised by Allah (God)?
- **A:** Minister Linda Muhammad bears witness that the **Most Honorable Elijah Muhammad** is, in fact, the true, the living, the risen, and exalted Christ. She states that he has been exalted to that place which Allah promised him, and verily, Allah never breaks His promise.
- 2. Q: What is the significance of the Honorable Minister Louis Farrakhan's role, and what is the context for celebrating "Savior's Day season"?
- A: The Honorable Minister Louis Farrakhan serves as a divine reminder, a Divine One, a last grace, mercy, and a comforter not only to the audience but to the whole of humanity. The speakers emphasize that it is **Savior's** Day season because a Savior came 9,000 miles to seek and save those who were lost in the hills of North America.
- 3. Q: When interpreting the scripture from the book of John, "ye shall know the truth, and the truth shall set you free," what aspect of the language does Minister Linda Muhammad emphasize, and why?
- **A:** She emphasizes that the phrase "ye **shall** know the truth, and the truth **shall** set you free" is written in the **future tense**. She stresses the importance of paying attention to language and time, noting that this verse is a **prophecy**, and should not be mistakenly read as past tense.
- 4. Q: What is the ultimate fate of the "light of Allah" (truth), according to the Holy Qur'an (9:32), and what does the footnote state this perfection signifies?
- A: Those who oppose truth ("the they") desire to put out the **light of Allah** with their mouths, but Allah will allow **nothing** to stop the **perfection of His light**. The perfection of this divine light means the **triumph of Islam throughout the world**.
- 5. Q: How does the speaker define the universal concept of Islam, and why does she caution against getting caught up in "religious ideology"?
- A: She clarifies that Islam means freedom, justice, and equality. She encourages listeners not to get caught up in religious ideology because freedom, justice, and equality are universal human rights.
- 6. Q: What analogy does Minister Linda Muhammad use to illustrate how arrogance and foolishness deprive individuals of truth?
- **A:** She uses the analogy, taught by the Honorable Elijah Muhammad, concerning those who are used to eating from a **gold bowl**. If truth comes in an **old pot** instead of their "customary vessel," their **arrogance and foolishness** will cause them to refuse it. This refusal deprives them of the light that could free them from their condition and ultimately leads to their destruction.
- 7. Q: What spiritual danger does the speaker warn the audience about by referencing the hypocrites on the Day of Judgment, and what must every individual do to prepare?
- A: She warns that hypocrites, on that day, will ask believers to "wait for us that we may borrow from your light". However, they will be told to turn back and seek a light of their own. She stresses that every individual must develop their own personal relationship with the Lord of the worlds.

Study Guide: Regional Student Minister Rodney Muhammad

- I. Q: What specific action does the Honorable Minister Louis Farrakhan instruct his followers to do to achieve a higher state of consciousness, beyond simply physically lining up in the ranks?
- A: Minister Rodney Muhammad emphasizes that the instruction is to "line your mind up with the Messenger" and "straighten up your mind and consciousness" so that followers may evolve to a higher state from a former state.
- 2. Q: According to Minister Muhammad, how does the Honorable Minister Louis Farrakhan clarify his relationship with the Most Honorable Elijah Muhammad regarding his return?
- A: Minister Farrakhan teaches that the Most Honorable Elijah Muhammad is "already here" and clarifies the connection by stating, "He's in me and I'm in him. He and I are one".
- 3. Q: In the context of the teachings, what is the meaning of "English Lesson C No. I," and what determines the outcome for the people?
- **A:** This refers to the **"third one that was sent"** (Minister Farrakhan). This is considered a **"make up exam"** because the people failed the first term under the Most Honorable Elijah Muhammad. The outcome for the students now is **pass or fail** (a "C").
- 4. Q: Why does Minister Rodney Muhammad assert that the recipient of modern revelation must be an English-speaking person?
- A: The truth must come in English because it was the English language that the devil used to deceive the whole world. Furthermore, English is essential to warn all of humanity of impending dangers, as it is the most prevalent language spoken by all peoples on the planet.
- 5. Q: To what extent is English prevalent globally, according to the research cited by the speaker?
- A: According to the research, English is the most widespread language on the planet, with 400 million people using it as a mother tongue and 700 million using it as a foreign tongue.
- 6. Q: Where must people look to find the solution to their problems, according to the speaker, and why have traditional sources failed?
- **A:** The solution is in the **scriptures**, **not in the religions**. The religions have failed, but the word of God, if properly seen and communicated, will not fail.
- 7. Q: Minister Muhammad challenges the common belief that "nobody's perfect" by referencing Jesus Christ. What did Jesus command, and what kind of process leads to this state?
- **A:** Jesus commanded, "**Be ye perfect, even as your father, who in heaven is perfect.**" Minister Muhammad explains that achieving this state of completion is **science**, not magic.
- 8. Q: How does Minister Muhammad advise Black people to stop cooperating with and feeding the mind of white supremacy?
- **A:** He instructs Black people to "stop talking about white people all day" and cease being consumed by white supremacy. Instead, they should focus on their **own development** and self-improvement.
- 9. Q: Regarding perception, what must a follower do to "mature" and see things differently than they did in the past?

- **A:** The only thing that can lead to spiritual maturity, enabling a person to perceive reality differently, is to **"work on self"**. If one only uses the Messenger's words to look at somebody else, it reveals why they haven't grown.
- 10. Q: What is the significance of the Qur'anic parable that speaks of two rejected apostles who were then strengthened by a third one?
- **A:** The two rejected apostles represent **Master Fard Muhammad** (MFM) and the **Most Honorable Elijah Muhammad** (MHEM), who were rejected by their respective people. The **"third one"** who strengthens them refers to the Honorable Minister Louis Farrakhan, who embodies both MFM and MHEM.
- 11. Q: How does the Minister's discussion on the Messiah being "constitutionally tailor-made" connect to the actions of the enemy, such as J. Edgar Hoover?
- A: The Messiah is constitutionally tailor-made, born from among the oppressed. The enemy recognizes this threat, which is why historical enemies like **J. Edgar Hoover**—a 33-degree Mason—were **"looking among black people"** to try to stop the rise of a Messiah. The enemy even puts watchers over the oppressed and uses birth control measures in an effort to "catch the Messiah".
- 12. Q: What specific danger does Minister Muhammad describe concerning a believer walking away from the teachings for only a short period of time?
- **A:** He warned that a believer can be in the teaching for years, but if they walk away for **30 days**, the world will know. The minister stated that in **30 days**, the person **"won't look like it [the teaching], you won't sound like it".**