



STUDY GUIDE

LECTURE: THE STRUGGLE FOR BALANCE
IN THE WAR OF ARMAGEDDON

DELIVERED:
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KEYNOTE:

STUDENT IN THE MINISTRY
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SUMMARY

The Struggle for Balance in the War of Armageddon | Divine Guidance and Self-Mastery in the Last Days

The War is On: Navigating Crisis Through Divine Teaching and Self-Mastery

Student In The Ministry Joseph Muhammad, Sister Linda Muhammad, and Student In The Ministry David Hasan delivered a profound lecture. The Students provide life-giving and life-saving teachings of the Most Honorable Elijah Muhammad, as given and delivered today by his National Representative, the Honorable Minister Louis Farrakhan. This lecture is an essential guide for navigating the dark hour and tumultuous times known as the War of Armageddon.

Key Topics and Speakers:

Student In The Ministry David Hasan (The Paradigm Shift)

Student In The Ministry David Hasan opens the service, welcoming the audience to the mosque. He affirms that the Honorable Minister Louis Farrakhan is a divine reminder for Black people in America and globally. He stresses that we are living through the fall of America, and it would be wise to make a move to a safe place to avoid being crushed by that falling structure. He introduces the central theme of spiritual renewal, emphasizing that the new paradigm for the Kingdom of God is found not in books or buildings, but in "a man in a mind," referencing Christ Jesus and the teachings received by the Most Honorable Elijah Muhammad from Master Fard Muhammad. He reminds the audience that in these last days, the remembrance of Allah is the greatest force for success.

Student In The Ministry Linda Muhammad (Wrestling with the Self)

Sister Linda Muhammad expresses gratitude to Master Fard Muhammad, the Great Mahdi, for raising the Most Honorable Elijah Muhammad, who she describes as the true, living, risen, and exalted Christ. She thanks them both for leaving the Honorable Minister Louis Farrakhan as a divine reminder and the light-giving son. Her conversation focuses on the power of Allah, God, who is the Creator, Maker, and Originator of all things.

She draws on the Minister's teachings regarding the "God force within" and the concept of the Supreme Jihad. She emphasizes that the struggle to be right is not easy in a world where evil has been made "fair seeming." She shares the Minister's powerful teaching: "There is no devil outside of you giving you hell; it is you, the devil of yourself, raising hell with yourself on the earth." To manifest the power of God, one must wrestle with the God force in one's own self and overcome it with an intelligent, enlightened, mature mind. The more one struggles to gain mastery over the self, the closer one comes to God.

Student In The Ministry Joseph Muhammad (The Struggle for Balance in the War of Armageddon)

Student In The Ministry Joseph Muhammad delivers the keynote address, focusing on the theme **"The struggle for balance in the war of Armageddon."** He affirms that the war is raging in our minds, fueled by both real and imagined fears (such as losing one's home or job).

He provides assurance by recalling that Master Fard Muhammad gave the 23rd Psalm ("The Lord is my shepherd") to the Honorable Elijah Muhammad for comfort and guidance during his departure. He identifies the Honorable Minister Louis Farrakhan as the modern-day shepherd and chieftain, whose guidance, such as warning the people not to take "the jab," has been life-saving.

Joseph Muhammad stresses the necessity of struggle, noting that the war requires psychological, spiritual, and physical readiness. He employs Sun Tzu's principle from *The Art of War*: **"If you know your enemy and know yourself, you need not fear the results of 100 battles."** He warns that the enemy is vile and has removed his "mask of civility." He offers the Minister's assurance that in this challenging day, **"your righteousness shall sustain you."**

He closes by providing the ultimate reassurance, referencing the divine protection of God's Wheels (crafts). He recounts the testimony of the "baby plane" being hit by a Hellfire missile that broke into fragments, while the plane never lost its trajectory, demonstrating a wisdom far superior to the world's scientists. He promises the audience that though they may suffer minor losses in the fight, God promises them the ultimate victory.

Study Guide: Student In The Ministry David Hasan

1. **Where does Student In The Ministry David Hasan welcome the audience, and whose teachings are they there to hear?**

- David Hasan welcomes the audience to **Muhammad's Mosque number 12**, here in the great city of Philadelphia. They have returned once again to hear more of the life giving and the life saving teachings of the **Most Honorable Elijah Muhammad** as given and delivered today by his national Representative, the **Honorable Minister Louis Farrakhan**.

2. **What major national crisis does David Hasan warn the audience they are currently living through, and what intelligent action does he recommend?**

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3. **What major national crisis does David Hasan warn the audience they are currently living through, and what intelligent action does he recommend?**

- He warns that the people are "living in and living through the **fall of America**". He states that if a building is falling, it would be wise and intelligent "to make a move to a safe place," otherwise the people too might be crushed by the falling of that building.

4. **In what context does David Hasan discuss the need for trials after professing belief?**

- He references the Holy Koran, specifically the 29th chapter entitled "The Spider," which asks: "**Do men think they will be left alone saying, we believe and not be tried?**" Hasan states that "these are the times" when people are tried.

5. **According to the teachings referenced by David Hasan, what represents the "new paradigm" or "new pattern" for the Kingdom of God?**

- Hasan quotes the Honorable Minister Louis Farrakhan, who declares that the paradigm shift will be found "**in a man in a mind**." This new pattern, which represents the Kingdom of God, is not in a book (because men write books) or in "houses of wood and stone" (because men build churches and mosques).

6. **What ultimate assurance, drawn from the Holy Koran, does David Hasan offer regarding success in the last days?**

- He quotes the guidance given in the Holy Koran (29th chapter, verse 45), which says that "**the remembrance of Allah is the greatest force for us, the remembrance of God in the last days**."

7. How did the Most Honorable Elijah Muhammad demonstrate the immense value he placed on Minister Louis Farrakhan?

◦ David Hasan recounts that the Most Honorable Elijah Muhammad expressed Minister Farrakhan's value on different occasions, saying he was **"more valuable to me than a truckload of diamonds and gold."** On another occasion, he said Minister Farrakhan was **"more valuable to me than a thousand airplanes with a thousand head of sheep on every plane,"** and on a third occasion, **"more valuable to me than all the wealth that is in the earth,"** because "through you I will be able to get all of my people."

Study Guide: Student In The Ministry Linda Muhammad

1. According to Student In The Ministry Linda Muhammad, who is the true, living, risen, and exalted Christ, and who is the divine reminder?

◦ She identifies the **Most Honorable Elijah Muhammad** as the true, living, risen, and exalted Christ. She identifies the **Honorable Minister Louis Farrakhan** as the divine reminder, the light-giving son (S O N), and Allah's grace and mercy to the people.

2. What spiritual warning does Sister Linda Muhammad give about the difficulty of striving for righteousness in the present world?

◦ She notes that the walk of striving to be right, do right, think right, and act right is "not an easy task," especially in a world that has turned righteousness upside down, where **"evil has been made fair seeming."**

3. In discussing the power of Allah (God), what foundational truth does Sister Linda Muhammad emphasize from Surah 40 of the Holy Koran?

◦ Quoting the 62nd verse, she emphasizes that Allah is the Lord, the Creator of **all things** (not just some things), the Maker, the Originator, and the Begetter. She stresses that there is **"no God but He."**

4. How does she clarify the seemingly mystical nature of Allah's decree, "Be, and it is," according to the scripture?

◦ She clarifies that this decree is not a magical or spooky act, but rather involves **work**. When Allah decrees an affair, "He arranges forces and resources to bring into fruition what his will is."

5. What potential does Sister Linda Muhammad state that Allah has deposited within the human being?

◦ She states that Allah has deposited **that same power** within every individual. Because humans are made in God's image and after His likeness, they have the power to be **"a God"**—a child of the Most High God—but this power must be "mined and manifested" from within their being.

6. Drawing from the Honorable Minister Louis Farrakhan's teaching on the Supreme Jihad, where does she locate the true "devil" that creates turmoil in a person's life?

◦ She quotes the Minister, stating: **"There is no devil outside of you giving you hell; it is you, the devil of yourself, raising hell with yourself on the earth."** A person becomes this "devil in person" if they fail to struggle to master their own life force.

7. What internal effort, compared to Jacob wrestling with an angel, is required for a believer to advance and succeed in the "entire carnal conflict"?

◦ She explains that one must **wrestle with the God force in one's own self** in order to advance. This wrestling must culminate in **overcoming** that self with an intelligent, enlightened, mature mind. She stresses that the ultimate aim is to gain mastery over the self, as the more one struggles, the closer one comes to God.

Study Guide: Student In The Ministry Joseph Muhammad

1. In Joseph Muhammad's opening, who does he thank Allah for sending because the people's condition was so downtrodden, and who was charged with making the divine message recognizable?

◦ He thanks **Master Fard Muhammad** for coming Himself because the people's condition was so traversed and downtrodden, noting that He came to seek and save that which was lost. Master Fard Muhammad charged the **Most Honorable Elijah Muhammad** with the responsibility of giving the message in plain language and the tongue the people knew, so that none could say they did not understand.

2. What is the specific title of Joseph Muhammad's lecture, and what emotional state does he identify as being the most difficult part of the War of Armageddon?

◦ The title of his talk is "**The struggle for balance in the war of Armageddon**". While wars are raging in our minds intensified by things that are real, the most difficult part is dealing with the things that are **imagined**—the "what if" scenarios concerning job loss, losing a home, or eminent domain.

3. What piece of scripture did Master Fard Muhammad give the Honorable Elijah Muhammad for comfort upon his departure, and what specific title does that scripture use for the Divine?

◦ Master Fard Muhammad pressed the **23rd Psalm** into the hand of the Honorable Elijah Muhammad upon His departure. The Psalm begins with the title: "**The Lord is my shepherd.**"

4. How does Joseph Muhammad define the role of the "Lord" (chieftain), and who does he identify as the current shepherd guiding the flock?

◦ He defines the title "Lord" (from Old English meaning "love keeper" or "bread keeper") as reflecting a **chieftain's role in providing for his followers**. He identifies the **Honorable Minister Louis Farrakhan** as the modern-day shepherd and chieftain, whose guidance, such as advising against taking "the jab" during the COVID crisis, directed the people correctly toward a healthier life.

5. According to the reading from Surah 55 of the Holy Koran, why did Allah set up the "measure" when raising the heaven high, and why is maintaining balance necessary?

◦ Allah set up the measure so that humanity may "**not exceed the measure**" and must "**keep up balance and equity**," and nor fall short in the measure. Joseph Muhammad explains that this struggle for balance is critical because hearing a lot of questionable material without something to counterbalance it "**can drive you insane.**"

6. What crucial strategic principle does Joseph Muhammad borrow from Sun Tzu's *Art of War* regarding the results of 100 battles, and what is the outcome if neither this principle nor self-knowledge is applied?

◦ Citing Sun Tzu, he states that the principle for success is: "**If you know your enemy and know yourself, you need not fear the results of 100 battles.**" If a person knows neither the enemy nor themselves, they "**will succumb to every battle.**"

7. How does Joseph Muhammad define the term "Jihad," and which conflict does he identify as the more difficult battle to engage in?

◦ Jihad comes from an Arabic root meaning to strive, struggle, or **"exert oneself to the fullest against any object of disapproval."** He notes that while battling the white man is hard, a person has not truly been in a battle until they try to **battle yourself** (the supreme jihad).

8. What personal quality, promised by the Honorable Minister Louis Farrakhan, will sustain believers during this turbulent time?

◦ The Minister promised that in the day they are now in (the War of Armageddon), **"your righteousness shall sustain you."** He emphasizes that believers must be right because, in this society, even minor infractions receive the worst treatment and punishment.

9. What physical evidence of divine protection does Joseph Muhammad share to reassure the audience, and what is the ultimate promise given by the Honorable Elijah Muhammad despite potential suffering?

◦ He recounts the testimony of the **"baby plane"** (craft) being hit by a Hellfire missile, which broke into little fragments, while the baby plane **"never lost its trajectory."** This confirms divine protection. While the Honorable Elijah Muhammad cannot promise that believers won't get hurt, go to jail, or lose their lives, he promises them **"the victory."**

