



NATION
of
ISLAM

MUHAMMAD MOSQUE NO. 12 INVITES YOU TO

PROPHECY

THE END TIMES AND THE WORLD WE LIVE IN

STUDENT REGIONAL MINISTER RODNEY MUHAMMAD

Part 2

THIS SUNDAY

5727 GERMANTOWN AVENUE, PHILADELPHIA, PA 19144

For information contact us 215 908-5202 or mosquedvr@gmail.com

STUDY GUIDE

LECTURE: **PROPHECY PT 2**

THE END TIMES AND THE WORLD WE LIVE IN

DELIVERED:

SUNDAY SEPTEMBER 21 2025

KEYNOTE:

DELAWARE VALLEY STUDENT
MINISTER RODNEY MUHAMMAD

SUMMARY

Student In The Ministry Joseph Muhammad opened the lecture, offering praise and thanks to Allah for sending messengers like Moses, Jesus, and Muhammad. He emphasized gratitude to **Almighty God, Allah, who appeared in the person of Master Fard Muhammad**, noting that Master Fard Muhammad spent three years and four months teaching. Joseph Muhammad also paid tribute to the **Most Honorable Elijah Muhammad**, describing him as the "Georgia born giant" who closed the gaps in his understanding after hearing Master Fard Muhammad teach.

He enthusiastically celebrated the **Honorable Minister Louis Farrakhan** as the "most famous Muslim one up on the planet" and the "illustrious leader, teacher, guide, friend, and champion", whose vision-like experience on the wheel is still unfolding. Joseph Muhammad stressed that the core message encourages attendees to "accept your own and be yourself" and highlighted a new opportunity for growth: a class titled **"Self-Improvement, the Basis for Community Development"** held on Fridays at 7:30.

Student In The Ministry Linda Muhammad's presentation focused intensely on the significance of the **number 40**, inspired by the recent **40th anniversary of the Honorable Minister Louis Farrakhan's vision-like experience**. She shared thanks for the guidance of Master Fard Muhammad and the Most Honorable Elijah Muhammad, affirming that the Most Honorable Elijah Muhammad is "physically alive" and "in power at the right hand of the God".

Key points related to the number 40 and prophecy included:

- The significance of the number 40 as a period of **transformation, trial, and the completion of a cycle**.
- The historical reference to **Moses staying on the mountain 40 days and 40 nights**.
- Master Fard Muhammad's profound sacrifice, stating he would **"climb a mountain 40 miles high to teach one"**.
- The calculation showing how the presidencies of Donald Trump connect to the number 40 ($4+5=9$, $4+7=11$; $9+11=20$; $20 \times 2=40$).
- References to the Wheel (Master Fard Muhammad's divine weapon) which the Honorable Elijah Muhammad said is **40 miles above the earth**.
- A powerful reminder that the teachings revealed through the word act like a **drill** that goes down into our consciousness, leading to an **explosion** that releases power within the individual.

Student Regional Minister Rodney Muhammad

Delaware Valley Student Regional Minister Rodney Muhammad provided a deep examination of **prophecy** and its relationship to history and time. He defines prophecy as **"history written ahead of time"** and stressed that we must recognize the time and signs around us.

Minister Muhammad discussed:

- **Love and Duty:** He asserted that the Honorable Elijah Muhammad's love for the people was proven by his duty, noting that "where duty is neglected, love is minimized".
- **The Struggle to Accept Truth:** He pointed out the irony of excluding the Honorable Elijah Muhammad and the Honorable Minister Louis Farrakhan from "Black History Month" despite their monumental work.
- **The Language of Prophecy:** He explained that prophecy uses "types, symbols and signs" and "figures" as modes of communication.

- **Reinterpretation of Scripture:** He stated that the Bible and Holy Koran are not the problem, but the teachings of the books are, asserting that the scriptures "must be reinterpreted" to untangle the truth obscured by the enemy. He argued that none knows the interpretation of the Holy Koran save Allah.
- **The Major Prophet as a Measurement of Time:** He taught that major prophets come with a law, a book, and a diet, and function as a "measurement of time".
- **God's Season:** He concluded by emphasizing that we are now in "God's season," meaning the elements of time aid us, but our actions must be in accord with the time and independence. He urged the audience to seek the **knowledge of self**, which "teaches you what to expect from yourself".

Study Guide: Student In The Ministry Joseph Muhammad

1. **Question:** How long did Master Fard Muhammad spend teaching among the people, and what did Student In The Ministry Joseph Muhammad emphasize regarding the nature of His coming?

◦ **Answer:** Almighty God, Allah, appeared in the person of **Master Fard Muhammad**. Seeing the condition of the people, He did not see fit to send a messenger, a Warner, or a prophet, but **He came Himself**. Master Fard Muhammad spent **three years and four months** teaching among them. SIM Joseph Muhammad noted that this might seem like a short time, but since they are discussing God, it does not take Him long to do what needs to be done.

2. **Question:** When Master Fard Muhammad ended His teaching sessions, what specific phrase did He use to invite people to join the movement, differentiating it from a typical membership drive?

◦ **Answer:** When the Master Teacher had finished teaching, the acceptance portion of the meeting began, and Master Fard Muhammad did not say, "come and join". Instead, He instructed people to **"come and accept your own and be yourself"**. SIM Joseph Muhammad encouraged the audience, if they believe the message is true and good for their people, not to hesitate to accept their own and be themselves.

3. **Question:** What personal impact did the Honorable Minister Louis Farrakhan have on SIM Joseph Muhammad, and what primary titles did he attribute to the Minister?

◦ **Answer:** SIM Joseph Muhammad confessed that he did not meet Master Fard Muhammad or the Most Honorable Elijah Muhammad, but the Honorable Minister Louis Farrakhan caused the **removal of scales from his spiritual and psychological eye**. Because of the wonderful teaching, SIM Joseph Muhammad is able to see the man in their midst for who and what he really is. He referred to the Minister as the **"most famous Muslim one up on the planet"** and their **"illustrious leader, teacher, guide, friend, and champion"**.

4. **Question:** What specific assertion did SIM Joseph Muhammad make about the status of the Most Honorable Elijah Muhammad, using the Honorable Minister Louis Farrakhan as evidence?

◦ **Answer:** Addressing the idea that the world may have been led to think the Honorable Elijah Muhammad was dead, SIM Joseph Muhammad recalled that the Honorable Minister Louis Farrakhan stood up in 1980 and again at a press conference in 1985 (following his vision-like experience) to declare, **"he's not dead"**. He noted that this relationship between the Minister and the Most Honorable Elijah Muhammad, which began in the 1930s, is **"still evolving and unfolding"**.

5. **Question:** What class did SIM Joseph Muhammad highly recommend to the audience, including its title and schedule, and why did he feel it was so important?

◦ **Answer:** He announced and implored the attendees to come to the class titled **"Self-Improvement, the Basis for Community Development"**. This class is held on **Fridays at 7:30**. He stressed that coming to this class is the way they will achieve the pinnacle of success that Almighty God wants for them.

6. **Question:** What unique characteristic of the recommended class format did SIM Joseph Muhammad highlight, and how does this format relate to divine evolution?

◦ **Answer:** SIM Joseph Muhammad emphasized that the class is beautiful because it is **interactive**. Attendees get to **"give your perspective"** on the subject matter, and there is **"no right or wrong answer,"** meaning no one can judge based on that perspective. This participatory nature aligns with the Honorable Minister Louis Farrakhan's teaching that for people to move from man to God, **"We have to share our thoughts with one another"**.

7. **Question:** What principle did SIM Joseph Muhammad quote from the Holy Koran regarding self-change, and what effort must the individual make before receiving divine help?

◦ **Answer:** He quoted the Holy Koran, saying Allah will **"never change the condition of a people until they first make a change... in yourself"**. He emphasized that God helps those who help themselves, noting that in all scenarios of divine assistance, such as the prodigal son's return or the Prophet Muhammad's teaching, the individual **"had to do something first and then help came"**. He added that achieving fruition requires work and that the journey of a thousand miles starts with the first step.

Study Guide: Student In The Ministry Linda Muhammad

1. **Question:** Whom did Student In The Ministry Linda Muhammad thank for raising up the Most Honorable Elijah Muhammad (MHEM), and what crucial status did she affirm regarding MHEM's current state?

◦ **Answer:** SIM Linda Muhammad gave thanks to **Almighty God, Allah, who appeared in the person of Master Fard Muhammad** (the great Mahdi), for raising up the Most Honorable Elijah Muhammad, whom she identifies as the lost messenger Messiah. She stressed that the MHEM is **"physically alive"** and is **"in power at the right hand of the God"**, urging the audience to "make no mistake about it".

2. **Question:** What specific anniversary prompted SIM Linda Muhammad to focus her discussion on the number 40, and where did she direct the audience to find the Minister's original announcement about this experience?

◦ **Answer:** She focused on the number 40 because they had recently commemorated the **40th anniversary** of the **Honorable Minister Louis Farrakhan's "more than a vision experience,"** which occurred on September 17th. She advised that the Minister's announcement concerning this experience can be viewed at **noi.org** and that an excerpt is available in the current edition of *The Final Call* newspaper.

3. **Question:** How did Master Fard Muhammad describe the extent of His sacrifice to teach one individual, and what measurement comparison was used to illustrate the magnitude of this sacrifice?

◦ **Answer:** Master Fard Muhammad conveyed the immense nature of His sacrifice by saying, **"I would climb a mountain 40 miles high to teach one"**. SIM Linda Muhammad calculated this height as **211,200 feet**, which is the equivalent height of Mount Everest (29,141 feet high) **seven times**. She noted that God came 9,000 miles by Himself to seek and save those lost in North America.

4. **Question:** What does the number 40 represent in a prophetic context, and how does this relate to the concept of the time of grace given to the wicked?

◦ **Answer:** The number 40 represents a period of **transformation, trial, and the completion of a cycle**. This relates to time because the MHEM spoke of a period of **60 years** plus an additional **ten years of grace** that was **not to exceed 70 years**. SIM Linda Muhammad calculated that the 70-year period, beginning when the Honorable Minister Louis Farrakhan was given as a Savior's Day gift (1955), brings the completion date to **2025** (1955 to 2015 is 60 years; plus ten years brings us to 2025).

5. **Question:** Explain the mathematical connection SIM Linda Muhammad drew between the presidencies of Donald Trump and the number 40.

◦ **Answer:** She demonstrated this connection by using the presidential numbers of Donald Trump: He was the 45th President ($4+5=9$) and is the 47th President ($4+7=11$). The sum of these results is 20 ($9+11=20$), which, when multiplied by two (for his second term), equals **40**. This was shared to counter naysayers who believed the Minister had "missed the boat" when he said Trump would be the last president.

6. **Question:** Using the metaphor of the Wheel and its weapons, describe how the word revealed to the Honorable Elijah Muhammad works upon the consciousness of the listener.

◦ **Answer:** Just as there is a drill in the bomb on the Wheel that drills into the earth before it explodes, there is a **drill in the word** that Allah revealed to the Honorable Elijah Muhammad. When that word "context" an individual, it begins **drilling down into our consciousness**, utilizing the atmosphere of our lives. When the truth is finally realized, there will be an **explosion**—like the cracking of an atom—which releases **power and force from within** the individual.

7. **Question:** How did SIM Linda Muhammad use scripture to reference the meaning of a 40-day period, and what question did she pose regarding the Most Honorable Elijah Muhammad's mission?

◦ **Answer:** She lifted words from the **Book of Exodus, 24th chapter, 18th verse**, noting that Moses stayed on the mountain **40 days and 40 nights**. She then asked the audience to ponder whether this could be referring to when the Most Honorable Elijah Muhammad said it would take him **40 years to understand his mission**.

Regional Student Minister Rodney Muhammad

1. **Question:** Whom did Student Minister Rodney Muhammad thank for intervening in the affairs of the people, and how did he describe this intervention?

◦ **Answer:** He thanked Almighty God for His **"own intervention in our affairs,"** interfering with the devil, in the divine person of **Master Farad Muhammad**. He noted that it takes knowledge, wisdom, knowhow, and **courage** to go by oneself, and that Master Fard Muhammad, though lonely, is anxiously at work looking for Himself in us.

2. **Question:** According to SMRM, what is the required relationship between the concepts of "love" and "duty," and what happens when duty is neglected?

◦ **Answer:** He stated that **love requires duty**. Citing the Honorable Minister Louis Farrakhan, he explained that where **duty is neglected, love is minimized**. Duty is defined as the **activity of our love**. SMRM also suggested that it is hard to accept real love when one has lived under a hater who taught self-hatred, because real love requires duty.

3. **Question:** How does the treatment of the Honorable Elijah Muhammad (MHEM) and the Honorable Minister Louis Farrakhan (HMLF) concerning "Black History Month" prove a lack of real love among the people?

◦ **Answer:** SMRM noted that MHEM has been **carefully removed from Black History Month**. Furthermore, HMLF has also been removed because **he refused to exclude the Honorable Elijah Muhammad**. This proves a lack of love because the only figures accepted (like Malcolm and Muhammad Ali) are those the devil later accepted.

4. **Question:** What foundational definition did SMRM provide for prophecy, contrasting it with the traditional understanding of history?

◦ **Answer:** Prophecy truly is **history written ahead of time**. While history is typically viewed as looking backward, realizing prophecy helps us better to define the time that we are currently in, as the **future is judged by the past**.

5. **Question:** According to the Holy Koran's teaching mentioned by SMRM, what is the inherent nature of man, and what is the consequence of living contrary to that nature?

◦ **Answer:** The inherent nature of man is **Righteousness**, which is Islam (Submission to the will of God). The Holy Koran states to "set thy face for religion being upright," which is the nature out of which Allah has created man. Living unrighteously imposes an **unknowing strain on one's own life**.

6. **Question:** SMRM discussed how the black woman is prophetically called a "widow." According to the Minister's teaching he referenced, why is she called a widow?

◦ **Answer:** The Honorable Minister Louis Farrakhan said black women are **"sad women,"** called a widow in scripture because **"her man is dead"**. This sadness stems from her inability to find fulfillment in the man whom God made to fulfill her, because the man is broken since he cannot be a real man without God and reporting to duty.

7. **Question:** What elements make up the physical body of man according to the teachings, and what essential element of Allah, which precedes the earth, allows man to transcend his physical origin?

◦ **Answer:** Man is made up of the **soil of the earth (flesh)**, the **water of the earth (blood)**, and the **stone of the earth (bone)**. SMRM noted that the essence of Allah **did not come from the earth** but preceded it. The essence of God in us grants us the power to be more than just what the earth gives us.

8. **Question:** What is the definitive rule of interpretation for the Holy Koran, and why did SMRM support the Honorable Minister Louis Farrakhan's assertion that there should be a period after this rule?

◦ **Answer:** The rule of interpretation for the Holy Koran is that **none knows its interpretation except Allah**. HMLF asserted that a period should be placed there, rather than a comma followed by "and men who are rooted in the truth" (as some translations have), because if men knew the interpretation as well as Allah, Allah would not be the **"best"**.

9. **Question:** Regarding prophecy, how is the truth communicated, and what specific characteristics of prophecies prove they are divinely inspired rather than mere guesses?

◦ **Answer:** The truth is communicated through **types, symbols and signs, figures, parables, and dreams**. They are divinely inspired because their predictions are so **detailed, minute, and specific** and were uttered so long before the event that no human sagacity could have predicted them, ruling out the possibility that they were "simply fortunate guesses".

10. **Question:** What three characteristics did SMRM state generally define a major prophet in their ministry, and what action did the enemy take historically to try and prevent their success?

◦ **Answer:** Major prophets, for the most part, always come with a **law**, a **book**, and a **diet**. Historically, the enemy, knowing the prophet was coming, tried to prevent their mission by studying the women and killing the **male children** born among them (as was done for Moses and Jesus).

11. **Question:** What calculation did SMRM use, based on the history taught by the Honorable Elijah Muhammad, to demonstrate the 6,000-year cycle of the Caucasian world?

◦ **Answer:** The lessons teach that from Adam to Moses was **2,000 years**, and from Moses to Jesus was another **2,000 years**. The Sabbath (a day being 1,000 years) would take another 2,000 years, bringing the total to **6,000 years**, concluding by **1914**.

12. **Question:** What are the benefits of being in "God's season," and what condition did the Minister place on receiving this aid?

◦ **Answer:** Being in God's season means that the **elements of time aid us**. All the elements of time are on our side, ready to cooperate with us. However, the Honorable Minister Louis Farrakhan stated that **our actions must be in accord with the time** and with **independence**. The more one seeks dependency or thinks like a "Negro" (relying on others), the less progress they will make. The **knowledge of self** teaches us **what to expect from ourselves**.

