



STUDY GUIDE

LECTURE:
ALLAH'S INCUMBENT HELP

DELIVERED:
SUNDAY JULY 20 2025

KEYNOTE
DELAWARE VALLEY
STUDENT MINISTER RODNEY MUHAMMAD

STUDENT IN THE MINISTRY JOSEPH MUHAMMAD

- 1. **Question 1:** According to Student Minister Joseph Muhammad, what is the role and significance of *The Final Call* newspaper in these "dangerous times"?
- ◦ **Answer 1:** Student Minister Joseph Muhammad states that *The Final Call* is the **"most grand paper or tool"** today because it **"brings good news"**. He explains that even when reporting "bad things," it provides the **"exegesis or the explanation as to why is going on"**. He emphasizes its universal appeal, noting that **"there's an answer in that for anybody, regardless of your religious persuasion or if you don't have a religion"**, including atheists, potentially leading to a "conversion" if they read it. Furthermore, the paper serves to **"bear witness in real time"** that the prophecies of the Most Honorable Elijah Muhammad, who "predicted what was going to happen," were **"right on point"**.
- 2. **Question 2:** How does Student Minister Joseph Muhammad describe the impact of a "bad spirit" within the assembly, and what is the remedy?
- ◦ **Answer 2:** Student Minister Joseph Muhammad warns that a **"bad spirit can cause somebody to... suck the energy right out of the person sitting next to them"**. He likens it to a **"magnet" or a "black hole"** that can make a person "don't feel good" and prevent them from hearing "what's coming across the rostrum". He explains that while they try to **"eliminate that at the door"** through check procedures, **"even if that thing manage to slip through the door, the truth of the Honorable Elijah Muhammad is represented by the Honorable Minister Louis Farrakhan... will have an exorcism sitting in the chair"** just by hearing the words.
- 3. **Question 3:** What is the recommended method for reading *The Final Call* to gain a comprehensive understanding of current events and prophecy?
- ◦ **Answer 3:** Student Minister Joseph Muhammad advises readers to first go to **"page 19"** to read **"words from writings of the Most Honorable Elijah Muhammad, or maybe some lecture that he's done"**, which provides a **"key... to understand why these stories are so relevant"** by revealing prophecies. Following that, he recommends turning to **"page 20"** for the **Honorable Minister Louis Farrakhan's lectures**, which offer **"a spiritual context as well as a right down to the modern time, current events context"**. He suggests that reading these sections first, along with contributions from Brother Minister Jabril Muhammad and Sister Neta Muhammad, will provide a deeper "understanding" of current events.
- 4. **Question 4:** What is the condition of the world according to the Most Honorable Elijah Muhammad, as quoted by Student Minister Joseph Muhammad, and who experiences peace?
- ◦ **Answer 4:** Quoting from the Most Honorable Elijah Muhammad's *The Fall of America*, Student Minister Joseph Muhammad states that **"never... have there been, such chaotic times as we are witnessing today with the worse yet to come"**, emphasizing that there is **"no peace among the nations of the earth"**. He notes that the "enemy's news" openly reveals what's happening. In this context, **"the only few people who enjoy peace of mind and contentment in this day and time are the elect of God"**, even though they face persecution, false accusations, and are "denied the credit due them because of their righteousness".
- 5. **Question 5:** What caution is given regarding thoughts or actions towards the Honorable Minister Louis Farrakhan, and what are the potential consequences?

- ◦ **Answer 5:** Student Minister Joseph Muhammad shares a teaching from the Honorable Minister Louis Farrakhan, who stated that while he himself would not "do anything to you" even if people think or speak "bad things" about him, because "I love you more than you hate yourself," one must be careful. He warns that **"the two that back me"** (Master Fard Muhammad and the Most Honorable Elijah Muhammad) **"may not like what you doing or thinking and then their chastisement come down on you"**. This underscores the divine protection and authority behind the Minister.
- 6. **Question 6:** Explain the "I am" concept as taught by Student Minister Joseph Muhammad, and its connection to personal success and divine figures.
- ◦ **Answer 6:** Student Minister Joseph Muhammad introduces the "I am" concept from an educational challenge, connecting it to Allah's declaration in Exodus: **"I am that I am"**. He teaches that for individuals to achieve **"ultimate success,"** they must **"become that discipline"** they pursue, giving examples like **"I am mathematics, I am chemistry, I am the auto mechanic"**. This signifies embodying the principles and commitment of one's chosen path. He clarifies that Master Fard Muhammad, the Most Honorable Elijah Muhammad, and the Honorable Minister Louis Farrakhan are **"the key and the door"** for believers to connect to God and achieve this success.
- 7. **Question 7:** How does Student Minister Joseph Muhammad address worry about basic needs like food and drink, and what is his basis for reassurance?
- ◦ **Answer 7:** Student Minister Joseph Muhammad reassures the audience by quoting **Matthew 6:25:** **"Therefore I say unto you, Take no thought for your life what you shall eat, or what ye shall drink, nor yet for your body, what you shall put on it is not the life more than meat, and the body more than raiment"**. He explains that believers **"don't have to worry about it"** because the Honorable Minister Louis Farrakhan has **"reassured us"** by saying, **"fear not, for the future is yours and mine"**. He emphasizes the Minister's trustworthiness, stating that he has **"never lied to us"** in 70 years, and therefore, because the Minister is connected to Master Fard Muhammad and the Most Honorable Elijah Muhammad, **"whenever he says that we're going to get, we're going to get it"**.

STUDENT IN THE MINISTRY TUERE MUHAMMAD

- 1. **Question 1:** What is the fundamental nature and significance of human beings, particularly man and woman, as described by Student Minister Tuere Muhammad?
- ◦ **Answer 1:** Student Minister Tuere Muhammad describes man and woman as **"the glory of God"**. She states that they are the **"highest manifestation of God's wisdom in heaven"** and the **"best form that can house the power, the divine power in the Spirit of God."** Furthermore, they are considered the **"living house, temple of God"**. This understanding underscores a divine obligation to care for the body and mind.
- 2. **Question 2:** According to Student Minister Tuere Muhammad, what essential guidance is provided in the book "How to Eat to Live," and what makes it trustworthy?
- ◦ **Answer 2:** Student Minister Tuere Muhammad presents "How to Eat to Live" as **"one of the best gifts we have been given is the guidance on how to take care of our physical body and mind"**. Its trustworthiness is validated by its source, explicitly stated as **"from God in person,"** which she asserts is all

the validation she and the audience need to trust that following its guidelines will **"without a doubt improve in your mental in physical condition"**.

- 3. **Question 3:** Why does Student Minister Tuere Muhammad emphasize the importance of producing and controlling our own food sources?
 - **Answer 3:** Student Minister Tuere Muhammad explains that controlling our food sources is crucial for **prolonging human life** and for having **"some of this earth that we can call our own"**. She highlights that current food growth is often in the hands of those who do not care about proper livestock raising, leading to the use of **hormones, pesticides, and chemicals, which make food "devoid of nutrients"**. Such individuals are termed **"merchants of death"** for corrupting food production for profit at the cost of human life. She also stresses that **all economies are based on land and its produce**, and without owning land, our food consumption makes us **"at the mercy of others"**.
- 4. **Question 4:** What historical initiatives of the Nation of Islam are mentioned regarding land acquisition and sustainable agriculture?
 - **Answer 4:** Student Minister Tuere Muhammad recounts that in **1960, the Most Honorable Elijah Muhammad placed an advertisement in Muhammad Speaks** stating, **"we want to lease 1 million acres of land"**. This initiative led to the purchase of **"thousands of acres of land in Georgia, Alabama, and 20,000 acres in Honduras"**. The purpose of these acquisitions was to **"produce a sustainable agricultural program that would give us health, maintain our health and sustain us in a proper way"**.
- 5. **Question 5:** What practical methods does the Honorable Minister Louis Farrakhan suggest for communities to begin addressing food security, particularly in "food deserts"?
 - **Answer 5:** To address food security and combat **"food deserts"** in black communities, the Honorable Minister Louis Farrakhan suggests that people **"start gardening"** and **"setting up what is called hoop houses"**. These hoop houses are defined as structures that **"protect plants from weather extremes like hot sun, wind and storms,"** and they also help to **"prevent many diseases and pest infestations,"** enhancing crop quality and yield, thereby almost eliminating the need for chemical pesticides. This approach helps in getting away from the high cost and **"denatured food"** of supermarkets.
- 6. **Question 6:** How does Student Minister Tuere Muhammad connect the Honorable Minister Louis Farrakhan's longevity and health to his obedience to Allah, and what lesson does she draw from it for the believers?
 - **Answer 6:** Student Minister Tuere Muhammad points to the Honorable Minister Louis Farrakhan, now **92 years old with 70 years of service**, as a living example of how **"Allah has truly preserved his life"** due to his **"obedience to Allah"**. She references his statement at Savior's Day 2024, where he said, **"I wear gold today because with every wrap of that gold, he Allah is purifying my soul to make the speech of my life"**. This signifies his continuous spiritual ascent. The lesson drawn for believers is that **"we that follow him must preserve the life that we have been given, taking care of the body, the mind and the spirit"** because the time given is not only for personal benefit.
- 7. **Question 7:** What is the ultimate "greatest life" for believers, as articulated by the Honorable Minister Louis Farrakhan and quoted by Student Minister Tuere Muhammad?
 - **Answer 7:** Student Minister Tuere Muhammad concludes her address by quoting the Honorable Minister Louis Farrakhan, who states that **"while you are coming to life, the greatest life is that Allah, God**

comes to share with us his mind". This emphasizes a profound spiritual connection and understanding as the ultimate achievement for a believer.

REGIONAL STUDENT MINISTER RODNEY MUHAMMAD

Question 1: What is the fundamental purpose or mission of the speakers, as articulated by Student Minister Rodney Muhammad, and how is it connected to Master Fard Muhammad's appearance?

• **Answer 1:** Student Minister Rodney Muhammad states that their work and purpose is to **"make our case"** for the claim of Master Fard Muhammad's appearance. He suggests this case needs to be made better than the "flawed argument" that has been advanced over the last 6000 years. This mission involves presenting the **"knowledge of God, knowledge of self, and knowledge of the time"**. Joseph Muhammad also highlights that their praise and thanks are given to Allah for His coming in the person of Master Fard Muhammad, and for giving them the Most Honorable Elijah Muhammad as a wise choice.

Question 2: According to Student Minister Rodney Muhammad, why were people considered "lost sheep," and what is the implication of this misguidance?

• **Answer 2:** Student Minister Rodney Muhammad explains that people were **"not lost sheep because we strayed," but rather "because the scripture said we had false teachers"**. He emphasizes that they were **"led astray,"** and implies that someone is accountable for this misguidance, stating, **"Somebody's got to answer for that"**.

Question 3: How does Student Minister Rodney Muhammad describe the nature of the Most Honorable Elijah Muhammad, and what does this imply for his followers' growth?

• **Answer 3:** Student Minister Rodney Muhammad states that the Honorable Elijah Muhammad is a **"moving reality"**. He elaborates that the "channel" through whom the message comes "would have to grow". This implies that followers cannot remain stagnant; if they are following a "man who's a move in reality, then you got to be on the move too". He suggests that a classroom where one remains in the same grade for decades would not command respect, illustrating the necessity of immense growth.

Question 4: What is the significance of the "new wineskin" metaphor as explained by Student Minister Rodney Muhammad, concerning understanding truth and continuous growth?

• **Answer 4:** Drawing from Jesus' teaching, Student Minister Rodney Muhammad explains that becoming a **"new wineskin"** means not only coming out of what is false, but also shedding an **"immature understanding of even the truth that we have received"**. It signifies a necessary continuous growth and transformation in understanding God's message, as one "can't stay the same and take the new wine".

Question 5: What three essential types of knowledge does Student Minister Rodney Muhammad emphasize as crucial for believers to avoid destruction?

• **Answer 5:** Student Minister Rodney Muhammad asserts that their teachings' purpose includes the **"knowledge of God," the "knowledge of self," and the "knowledge of the time"**. He warns that being "unfamiliar with what a sign is communicating could cost you your life," highlighting the critical importance of understanding the signs of the current era, just as one must know road signs without error to avoid accidents.

Question 6: How does Student Minister Rodney Muhammad interpret the concept of "corruption entering the land and the sea," and what is its fundamental implication for physical and spiritual well-being?

• **Answer 6:** Student Minister Rodney Muhammad interprets "corruption entering the land" as representing the **"political reality, the social reality of the people, maybe even the cultural reality,"** while "the sea" deals with the **"more spiritual condition"**. He emphasizes that **"all life comes out of water," so if the "spiritual reality is deceased," one "can't go right physically"**. This spiritual corruption clouds the brain, making a people dependent on others, unlike any other creature created by Allah.

Question 7: What does Student Minister Rodney Muhammad explain is "incumbent" upon Allah regarding believers, and what does this term signify about divine commitment?

• **Answer 7:** Student Minister Rodney Muhammad quotes the Koran, stating that **"it's incumbent upon us to help the believers"**. He defines "incumbent" as **"obligatory"** and having **"no option,"** meaning Allah has bound Himself to help believers without excuse. This implies a divine certainty and commitment to their aid from the very beginning of their "life journey".

Question 8: How does Student Minister Rodney Muhammad clarify the understanding of God as "spirit" and "in form," relating it to Master Fard Muhammad's appearance?

• **Answer 8:** Student Minister Rodney Muhammad clarifies that while the scriptures say "God is spirit," this spirit is **"in form" and "dwells in us"**. He asserts that the Lord came **"in the right"**, implying a tangible and present manifestation. He notes that the Honorable Elijah Muhammad taught that "God is a man" who is not "like any man," but at the top of knowing and wisdom, with power. Master Fard Muhammad, being the one in whom Allah appeared, is that "in form" reality.

Question 9: How does Student Minister Rodney Muhammad elaborate on the concept of the "One God" and the "Warrior God" in relation to Master Fard Muhammad and the originator of the heavens and earth?

• **Answer 9:** Student Minister Rodney Muhammad explains that "one" God "has weight and takes up space" and "can't be invisible". He links the "unity" (Sura Al-Ikhlās) to **two Gods:** one who "begets not" (the **originator** of the heavens and earth, having no parents), and another who is "not begotten" (Master Fard Muhammad, who was born on February 26th, 1877, and is in **"perfect harmony and unity"** with the first). He refers to the first as a **"warrior god"** who brought a "son into existence" from "triple darkness," and states that Master Fard Muhammad, the "last one that comes, is like the first one," also a warrior who came to North America with an **"intense dislike for the darkness"** of the people's condition.

Question 10: According to Student Minister Rodney Muhammad, what is the true purpose of believers appearing before the judgment seat of Christ?

• **Answer 10:** Student Minister Rodney Muhammad teaches that appearing before the judgment seat is **"not us coming to God. To see where we sinful. He knew that when he came"**. Instead, the judgment is for believers to **"receive the things they've done in his body according to what he have done, whether it's good or bad"**. It is about their **"works,"** including their use of "time, abilities, and service," as there is a mission to fulfill. He states that the Honorable Minister Louis Farrakhan started judgment in "his own house" and instructed to "preach, Repent, for the kingdom is at hand".

Question 11: How does Student Minister Rodney Muhammad redefine "poverty," and what are its internal effects that hinder progress?

• **Answer 11:** Student Minister Rodney Muhammad states that **"poverty is a spirit, right? Poverty is not your financial condition"**. He explains that it happens "on the inside before it happens around you". This internal poverty can lead to criticism of those trying to free you, fear (which is "false evidence appear in real life"), questioning God's

truth, hatred towards those who trust God's promise, insecurity, and a focus on quitting rather than succeeding. He recounts how Minister Farrakhan and Mother Khadijah, though financially poor, "never felt poor".

Question 12: What is the overarching message of hope and divine support that Student Minister Rodney Muhammad conveys regarding Allah's promise and the believer's potential?

• **Answer 12:** Student Minister Rodney Muhammad reassures believers that Allah has made it **"incumbent upon us to help the believers"**, emphasizing divine provision for divine assignments. He stresses that Allah gives "the power to get wealth" and that "there's not one of us that has been overlooked by Allah" as "He has invested in us a gift" that was freely given. He asserts that Allah has never failed on His promise to deliver the righteous and that the current time is a period of **"grace"** embodied in the Honorable Minister Louis Farrakhan. The message is that believers should "walk boldly to the throne of grace", trust Allah, and make the most of themselves by fulfilling their unique potential.

